



# TOWN OF PARMA

1300 Hilton-Parma Road  
P.O. Box 728  
Hilton, New York 14468  
(585) 392-9461  
Fax (585) 392-6659

TOWN BOARD MEETING  
November 5, 2014  
7:00 P.M.

JAMES SMITH  
*Supervisor*  
GARY COMARDO  
*Councilperson*  
JAMES ROOSE  
*Councilperson*  
TINA BROWN  
*Councilperson*  
KYLE MULLEN  
*Councilperson*

This Meeting Will Be Recorded By the Town Clerk  
Pledge of Allegiance  
Moment of Silence  
Emergency Exit Instructions  
Roll Call

Minutes of October 21, 2014 Town Board Meetings  
Town Clerk Report  
Highway Superintendent Report  
Building Inspector Report  
Parks and Recreation Director Report  
Miscellaneous Report

PUBLIC HEARING: 1. Town of Parma 2015 Budget

PUBLIC FORUM: 1. Any Citizen may Address the Town Board About Their Concerns

#### BUSINESS ITEMS:

1. Employee Hiring Procedures
2. Retirement Resolution
3. Parks Department Kubota Purchase
4. Amend NYS Snow and Ice Agreement
5. Inter Municipal Agreement – Strom Water Coalition MS-4
6. Miscellaneous

#### INFORMATIONAL ITEMS:

1. Miscellaneous

#### LIAISON REPORTS:

ADJOURNMENT is an equal opportunity provider, and employer. To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D. C. 20250-9410 or call: (866) 632-9992 (voice) or (800) 877-8339 (TDD)”

**DRAFT RESOLUTION**

**RETIREMENT REPORTING RESOLUTION**  
**ELECTED AND APPOINTED OFFICIALS STANDARD WORKDAY AND**  
**REPORTING**

BE IT RESOLVED, that the Town of Parma hereby establishes the following as standard work days for the following elected and appointed officials and will report the following days worked to the New York State and Local Employees' Retirement System based on the record of activities maintained and submitted by these officials to the clerk of this body:

| Title                      | Name         | Standard Work Day (Hrs/day) | Term Begins/Ends        | Participates in Employer's Time Keeping System (Y/N) | Days/Month (based on Record of Activities)- maximum days reported is20) |
|----------------------------|--------------|-----------------------------|-------------------------|--|---|
| <b>Appointed Officials</b> |              |                             |                         |  |   |
| Court Clerk                | Wendy Pinzon | 7                           | 01/01/2014 - 12/31/2014 | Y  | NA  |